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# The **CAMPING** MAGAZINE

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NOVEMBER

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# What Can Your Section Contribute to the A.C.A.?

EDITORIAL

**A**N IMPORTANT development in the American Camping Association has been, we believe, the increasing desire of Sections to contribute to our national organization. Such contribution is of course not new. With the exception of a brief period of financial affluence, our treasury has been a modest affair. Many individuals throughout the United States and Canada have given important service to the work of the whole, service which in other organizations is performed by a paid staff.

But of late the organized Sections of A.C.A., believing in the contribution to Sections which could be made by a well set-up, annually solvent central office, have been investing in the national organization. Some contributions have been in *cash*, others in *kind*.

Several of the larger Sections have given generously from their treasury to the national treasury, over and above their percentage of membership dues. They saw no doubt that the national organization was but the Sections in action. They saw its functioning as the common performance of all groups throughout America. Such cooperative insight has made the national organization solvent and has prepared it to make the advance which we shall see in 1945.

But Sections are also giving in *kind* to A.C.A. The New England Section, for instance, has accepted the responsibility of organizing and taking charge of the national convention to be held in Boston, March 8th - 10th. This is a tremendous job but those who have been familiar with the consistently excellent work of this Section are confident that the 1945 convention of the A.C.A. will be one of the best in convention history.

The tentative convention plans were thoroughly discussed by the National Workshop group. After much give-and-take of ideas and some resultive changes, the plans were accepted by the official group. The invitation to *Come to New England in March* will no doubt find hearty response from camping groups throughout the country.

The New England Section will not, we predict, have a dull winter. Nor for that matter will Lake Erie Section. Lake Erie Section has embarked on a spirited and somewhat daring mission in behalf of the A.C.A. Let us first remind you that Lake Erie suffers from no illusions of grandeur. It knows that it is one of the smaller sections, that it will probably

never have large sums of money to give to A.C.A. However, when the Lake Erie representatives learned at the October Workshop that special help was needed in getting out *The Camping Magazine*, they realized that persons in their Section had had some experience in working on the Magazine. They laid this concern before their Section at its annual fall conference November 3-4; and the Section voted to offer its special services to the A.C.A. to work on the Magazine for such an interim of time as the A.C.A. has special need of it.

The Section will have some part-time assistance from Sybil Spencer Nims, our former editor, and also certain help from the A.C.A. office. Our Section is organizing itself to do an efficient job. One member is taking on the job of editor, another as managing editor, another as lay-out editor. All members of the Section are invited to assist in any capacity they may choose. The executive committee of the Section oversees the whole.

At first we were somewhat awed by our decision but now that there is no turning back we are going forward busily, though gaily. It is rather fun to have your front door bell ringing, your backdoor bell ringing and your telephone ringing all at once with offers of help. Another shouts across Euclid Avenue that his mother is an expert proof reader! As we said above we shall not have a dull winter along Lake Erie.

In fact we recommend that any Section that wishes really to enjoy itself together might well consider some service it can render to A.C.A. What a convention we would have in Boston when we all assembled to report. There are rich resources in every Section. One Section might hold an institute on how to live in the woods, another on interracial good-will in camping, another on the younger child, or camping under the auspices of public schools, or on whatever special experience and data each Section has in its area. Through the camping index system of reporting as well as through *The Camping Magazine*, every Section could have the benefit of every other section's discoveries.

If in all of our creative enterprises we cleared our enthusiasm with the national office and kept it in touch through carbon copies, we could combine Section zest and diversity with national unity and camping advancement.



# SIDELIGHTS AND LIGHTS ON THE A.C.A WORKSHOP

By

Abbie Graham

THE YEARLY calendar of the American Camping Association has in recent years followed, as I see it, this pattern:

- 1) A national fall workshop is held for the more intensive study of the opportunities and problems which camping is facing throughout the country, and also for taking the official board action needed for meeting the situation at hand.
- 2) The Sections, now 28 in number, are likely to hold fall meetings, at which time national workshop reports are made by representatives from their Section to the fall workshop.
- 3) Sections continue the work of their areas through the winter, while the Executive Committee of the National Board of Directors carries on the work of the Board through the winter interim.
- 4) Spring regional meetings made up of several cooperating Sections, are often convened; or when possible, all Sections meet in a national convention.
- 5) These general meetings are reported at Section meetings.
- 6) The summer camping season begins about May or June and the camping movement "digs in" to local soil.

The national fall workshop held October 6-8 at Sunset Camp, Bartlett, Illinois, marked the end of summer and the beginning of winter. The official findings of this workshop will be separately reported. I wish here to give certain personal reflections on this genial, and always enjoyable, occasion, and to sum up what seemed to me to be the gist of the more serious contribution of this gathering.

As I have seen the national workshops function over a period of years, I have concluded that its members come in order to do their duty by camping, but that they stay by their duty early and late because they enjoy doing their duty.

I have observed three chief pleasures. The workshop in its non-business hours (if any) does not "go in for Nature in a big way." There is a marvelous solitude in wood-paths and lake-paths, especially before breakfast. But "Dad" Arnold of the Southern Section will often be found walking there, and Al Wyman of St. Louis, Bassett of Wisconsin, Barbara Joy, and now and then a Boy Scout director, and occasionally a few others who walk through

woods with a non-professional eye. However, I think that it is just as well for a group to keep wholly aloof from the world of nature when it is trying to plan efficient organizational functioning. Nature will have no other gods before her. How can an outdoor discussion group keep its mind on financial solvency when great golden leaves are being showered down on it, without money and without price?

The three pleasures to which I referred above are these: 1) talking whenever you can get an audience; 2) eating at midnight; 3) singing at any time.

Consider for a moment the pleasures of talking personally to one or five, or seven persons about the problems you had to solve last summer. Suppose for instance you had five cooks resign in three weeks, or four cases of appendectomy the first week; or suppose that all the campers' baggage had arrived and had been placed for safekeeping in the big storehouse, together with all the camp canoes and the camp canoe paddles and the archery equipment and the balls and bats, and suppose that a few days before camp opened, the big storeroom burned down to assorted gray ashes — would you not come all the way from Pennsylvania to Illinois to find a sympathetic dinner table for an audience? The swapping of camping experiences has its highly satisfactory moments for all.

Turn your attention for a moment to eating at midnight, after a long discussion, perhaps a struggle over the question as to whether the national financial policy should be to "squeeze every nickel"; or to proceed with the theory that you have to "spend money to make money," that "the organization that lives on a shoestring will eventually have to be selling shoestrings to get itself out of debt." Just as some kind of solution is reached, the renovating and integrating rumor goes around that there is hot coffee in the kitchen and jams and peanut butter and left-over chocolate cake.

The generous hosts of the Kellogg Foundation Camp got the Workshop into this Midnight-Kitchen Club habit, and Eleanor Eells of Sunset Camp has done nothing to discourage it. If you by any chance get to the kitchen yourself — and I know of none who do not — you will find eminent leaders in the field of camping, representatives from governmental

departments, National Park executives and the like pouring cocoa, serving milk, passing apples, washing dishes. Some day the National Workshop may recommend that no camp will be considered standard that does not consume together some form of food before retiring.

Out of all the pleasures, singing, I am certain, ranked first. Perhaps this year the increased enjoyment came from the fact that there were many newcomers in the group who had good voices. Caroline Cole of the International Council of Religious Education, who joined us in October as a representative of the A.C.A. Committee on Church Relationships, was a musical asset and Thelma Patterson, the new A.C.A. executive secretary, was not exactly a musical liability. A group of Southerners were right good in the bass and tenor divisions. All in all, the 1944 Workshop was the workshop of all workshops for singing.

Let me turn from sidelights to main issues. The important thread that ran through all discussions and made a unity of the workshop was the consideration of the organizational structure of the A.C.A. Wherein has it been ineffective? How could it be made more effective? How can the work of the A.C.A. both in its functioning on a national level and on a sectional level be brought into a smoothly running unit to the end that more campers may have an opportunity to enjoy a good camping experience?

The thinking done at certain points by the group working on the function of the national program committee, and some needed consideration of membership reorganization contributed by another sub-committee, will illustrate the way in which the workshop groups functioned. The national program committee has had no satisfactory organizational channel for reaching the Sections; the Section program committees have had no organized way of contributing to the national program committee. Two-way communication is necessary and has now been set up. It is the concern of the national program committee to assist the Sections in working out better programs; and the concern of the Sections to send in their findings to the national program committee. This clearer two-way channeling of experience should result in camping programs of a higher quality.

Again, there are membership committees in Sections which could be strengthened by national assistance. One of the working groups of the recent Workshop was a sub-committee on membership. This committee recommended that "membership should be a regular standing committee of the A.C.A." and should have on it representatives of diversified camping groups. The Section Membership Committee should be made up in a similar way. This sub-committee discussed ways in which such a national

committee could help the Section Committee promote membership. Such gearing in of planning will strengthen and enlarge the work of A.C.A.

Another important feature of this Workshop can only be suggested here, but a report of it will be found in the Workshop Report, namely, the meeting of the A.C.A. Committee on Special Services and the A.C.A. Committee on Church Relationships, both under the direction of Eleanor P. Eells. The Committee on Special Services is studying the existing program and the further need of camps specially planned for the physically handicapped child. This Committee held a meeting at Sunset Camp during the Workshop period. The A.C.A. Committee on Church Relationships likewise met during the Workshop with several representatives of Church groups.

Finally, we wish to report the great interest of the Workshop in the approaching National Camping Convention in Boston, March 8-10, 1945. The New England Section, which is in charge of the convention, has its plans well in hand.

This convention will be a working convention from the outset. The world has changed since we last convened in Minneapolis. Our members are scattered throughout the world. Yet in spite of handicaps, the A.C.A. has increased both the quantity and quality of its work. The Boston Convention will reflect this new seriousness of purpose.

Perhaps in the past we bought a new hat and a railroad ticket and set off for convention. This year there may be fewer hats to buy. We shall hope to get standing room on a train. But we shall come with preparation for the work of the convention. Sections will discuss through the winter the important emphases which will be considered in the Boston Workshop sessions.

However, the prospect of attending a working convention need not dismay you. The American Camping Association has learned to work and to enjoy itself in the process. It has learned to play when work is done.

### Cover Design by Woldemar Neufeld

The cover has again been designed by Woldemar Neufeld, who has contributed to the American Camping Magazine a number of times during the past several years. Mr. Neufeld's work has been exhibited in American museums, travelling shows, and one-man shows. He is particularly well-known for his prints.

In 1936 he came from Canada to attend the Cleveland School of Art. Upon graduation he received the Gund Travelling Fellowship for outstanding work. He travelled extensively over the United States, painting cities and rural scenes.

*(Continued on page 20)*

# A.C.A. Introduces Its New Executive Secretary

By

Wes Klusmann

**W**E WANT all of the members and friends of the American Camping Association to meet a new member of our official family.

It is with real pride that we are able to announce the employment of Miss Thelma Patterson as Executive Secretary of the ACA.

Miss Patterson assumed this office on September 1, 1944, and is already well known to those who were in attendance at the New England Section Executive Committee meeting held during the early part of September, to the members of the Executive Board and to all of those serving on National Committees who attended the Bartlett Workshop in October, 1944.

During this short period of time, she has made many valuable contacts in the New England, New York, Chicago, Wisconsin and Ohio areas. Thus, many of our members now have first-hand knowledge of the background and ability she brings to this new office.

Miss Patterson's experience in camping and in other fields allied to camping, has given her excellent preparation for her work as Executive Secretary of the American Camping Association.

She has had first-hand experience in camping, having been a camp director herself for ten summers in the High Sierras. She has, until she resigned to become Executive Secretary of the ACA, been camp executive and city-wide program secretary for the Los Angeles YWCA. In the larger camping field, Miss Patterson has served as finance chairman and president of the Southern California Section. She has been a member of the Pacific Camping Association, and in 1944 served as Conference Chairman of the Pacific Camping Association.

Miss Patterson has been intimately related to the work of the Council of Social Agencies in Los Angeles. She has a keen understanding of Community planning, and of the work of all youth groups. She has more recently been a member of the Advisory Board for the Youth Project in that City, which has now attained national recognition. Her background of work with various youth groups and community



Miss Thelma Patterson

organizations forecasts for her and for the Association profitable and significant relationships between the Central Office of the American Camping Association, and its Sections.

It is our hope that Miss Patterson will have the opportunity to meet with Sections all over America. Naturally, her ability to do this will be limited by our travel budget. However, her contacts in the field can be multiplied if the Sections desiring her for such service as participation in their Section Programs, can assume a share of the expense involved in travel.

## NOTICE

The American Camping Association, and especially its Committee on Studies and Research, is deeply interested in theses and long papers which are being prepared by students in camping and allied fields. The Committee, therefore, wishes to extend to such students and to instructors supervising their work, its willingness to cooperate with them in every way possible. In turn, the Committee Chairman would appreciate having a carbon copy of such papers or theses, or a digest of them, so that the members of our Association may be told through the pages of *The Camping Magazine* of their work and also so that the manuscript may be available to our members at our national office. Any requests for help should be directed to Barbara Joy, chairman of the Studies Committee of the A.C.A., 343 South Dearborn, Chicago 4.



# Come to New England in March

For A.C.A. Convention, Boston, March 8, 9, 10, 1945

**T**HESE are strategic years for the American Camping Association. In the words of our A.C.A. president, "It is necessary that there be a national convention in 1945 in order that the Association may move forward with a renewed sense of strength and unity." Opportunities for service to young people are open to us now as never before. We need to get together to share our war-time experiences, to analyze our problems, to recognize our great responsibilities, and thus to move forward into the post-war era intelligently equipped to be leaders in the field of education for youth.

At its meeting in June the Executive Committee heartily endorsed the wishes of the president and voted to recommend to the Board that there be a National Convention in March, 1945. They further recommended that the meeting be held in Boston and that the New England Section be asked to serve as hosts. These recommendations were passed by the Board at the Bartlett Workshop in October.

Being forewarned of coming events, New England camping people have already put in many hours of planning for the Convention. Work started in earnest at Camp Kehonka, on the shores of Lake Winnepesaukee in New Hampshire. The New England Executive Committee met there for three days early in September. The sparkling blue water looked too cold to tempt anyone to swim, but had it been

warm it is doubtful if the urgency of the task ahead would have allowed time for play. Before the end of the meeting a chairman was appointed for each of the major committees, and each was given a detailed analysis of the work to be done by his or her committee. Subject matter for the convention was discussed and lists were made of important people who might enrich the program. The Committee went carefully through its own membership list to find the workers who would help New England put on the best convention ever held by the A.C.A.

In this important time New England is fortunate in having as its president the Reverend Arthur Osgood Phinney, Archdeacon of Lowell, Executive Secretary of the Department of Youth in the Diocese of Massachusetts, National Director of the Order of Sir Galahad, and last but not least, the director of Camp O-At-Ka, a well-known church camp for boys in Maine. These many important positions have come to Mr. Phinney because he is a strong and able leader, and a "real fellow" as well. Furthermore, he has a clear understanding of the big job ahead, and the happy ability of getting others to work with him toward its successful completion.

Arthur Phinney has appointed the following persons to be heads of the major committees:

1. PROGRAM: Mr. A. Cooper Ballentine. This is one of the most important assignments and

## Make Your Hotel Reservations Now For Convention

HOTEL STATLER, BOSTON

MARCH 8, 9, 10, 1945

If you know you are going, or if you think you may go to the Convention in March, please make your reservations now. The Statler promises to hold a limited number of rooms, but they will be gone quickly. It is better to make a reservation and cancel it than to have no bed at all! Very few singles will be available so plan to come with a friend and use a twin bedroom if possible.

Make your reservations now—Please.





*Courtesy, The Boston Globe*

#### THE NEW ENGLAND SECTION MAKES ITS INVITATION TO CONVENTION OFFICIAL

Reverend Arthur Osgood Phinney, President, New England Section; Mrs. Chauncey P. Hulbert, Chairman of Convention Hospitality and Entertainment Committee; Mr. Oscar Elwell, Treasurer, New England Section.

wisely placed in the hands of one of our most able men. Mr. Ballentine is director of Camp Kehonka in New Hampshire, and Chairman of the National Program Committee.

2. **REGISTRATION AND TICKETS:** Miss Ruth Hahn, director of Camp Weetamoe for the Girl Scouts, and Secretary of the New England Section.
3. **FINANCE, COMMERCIAL EXHIBITS, AND BUSINESS ARRANGEMENTS OF THE CONVENTION:** Mr. Oscar Elwell, director of Camp Takodah for the Y.M.C.A. of Keene, N. H., and Treasurer of the New England Section.
4. **PROMOTION AND PUBLICITY:** Mr. Bradford Bentley, director of Camp Wyanoke in New Hampshire, and chairman of both the

New England and the National Membership committees.

5. **HOSPITALITY AND ENTERTAINMENT:** Mrs. Chauncey P. Hulbert, director of one of the Aloha Camps, and National Secretary of the A.C.A.

These people have had scores of years in camping, they are believers in their jobs, and they face the coming convention as a great challenge for staid old New England. Organized camping began in this part of the country fifty years ago and we want you to see we are still moving ahead. **COME TO NEW ENGLAND IN MARCH!** We can practically guarantee you the worst possible weather! Bring your raincoat and your overshoes, your sunshade and your fur coat. You doubtless will need them all! It well may be cold and wet outside, but the warmth that comes from friends working together will more than make up for March winds a-blowing.

# So Went the Summer

By

Mary L. Northway

**D**ETOURS are always more exciting than highways; the unexpected more exhilarating than the foreseen; or, if you prefer Burns' words to those of Northway, "The best laid schemes of mice and men Gang aft a-gley." With such a thesis to defend, let me tell you about our summer.

We go camping. I use the verb, not the noun, deliberately. We have no camp (for definition thereof see government regulation number 96B7810K2 or whatever it is in your state), we have simply a cabin (14 feet by 12 feet), a few tents, two magnificent outdoor fireplaces — handbuilt by us and our more easily influenced friends, and chains and chains of little lakes set in the pine woods of northern Ontario. We camp for about ten weeks each summer and during this time we are hewers of wood, drawers of water, luggers of ice, stokers of fires, amateur foresters and enthusiastic canoe trippers. Man's basic needs, they say, are shelter and sustenance. The shelter is adequate — at least the roofs don't leak — and the sustenance is sufficient — at least we think our meals are very good. For the entire summer these are prepared on the outdoor fireplaces and after one has cooked 210 meals (10 weeks, 7 days a week, 3 meals a day — you do it) for two to fifteen people one looks at the campcraft books with superiority if not with scorn. And we fear the campcrafters would look at us with both scorn and superiority for, let me confess, we do not soap the pots nor lay the twigs, fuzz sticks and larger timber according to any recognized designs. But, by heaven, our fires go — usually.

Of course we have an indoor stove for rainy weather. It has four holes, an oven that has never, never reached 300 and a wood box that has acquired a bad case of neurasthenia and never gets "het up" over anything. As we bought it second-hand for \$7.50 from the brother of a well-known camp director, this is not surprising. We treat it as an ornery child and when it rudely puffs torrents of smoke into the little cabin we feel like a couple of loving but ineffectual parents saying to a small child, "My, I am disappointed in you." Consequently, unless there is a hurricane or a snow storm, we cook outside. This gives us our basic exercise requirements, for the refrigerator is located behind the house, the fireplaces at the side, the dishes inside the front door

and the main dining table several yards to the front. Inefficient, very, and we are always going to do something about it. In fact every guest suggests it, but actually it's terribly efficient. Everyone else has to take guests walking or climbing or paddling to be sure their muscles are benefitting by the summer opportunities. We only have to allow them to get a meal. This sets up a deplorable competitive spirit, for as everyone wishes to provide a meal a little better than everyone else, we benefit appreciably.

Who are we? Well, there's Flora, who runs a nursery school all on the best established scientific principles and there's me who teaches psychology to wide-eyed university students, and there's Bingy who's a Boston bull, very clever, very coy and a credit to neither a nursery school principal nor a psychologist. However, he is an excellent camper and can swim magnificently. Then there are guests of various ages and abilities, and during the summer there are twelve campers. They come in groups of six and we take them on canoe trips and because we have them we are allowed to call ourselves members of the Camping Association and talk of "our camp." Both Flora and I have been to camps for years. I started as a small child and I loved it. Everything from sleeping on the rocks to learning to tie ten knots intrigued me. I would never have stopped going except for the fact that in later years I became so involved in designing record systems and arranging who should go where, when and with what equipment (program directing, I believe it is called) that one day a child in a surprised voice said, "Gosh, have *you* ever cooked bacon and eggs outside?" So then I decided that if I was ever going to go camping again before rheumatics set in I had better begin now. So we did.

Think of it, oh busy camp director, ten weeks with nothing to do but swim and build and plant trees and go on two canoe trips. No priorities to worry about, no problems of getting personnel, no advertising, no bookkeeping except in an exercise book, and no program to organize. No money, you say. No, no money except to meet expenses and, ha, ha, no taxes either! No counsellors' meetings and no cook to rule us. No talks on "the psychology of adjustment" and no Sunday sermons.

What is there then? Ten weeks with infinite time

for loitering interrupted only by trees that always need clearing, trails that must be cut and improved, lakes we have never explored, canoes that always have to be painted, shelves just asking to be built, wood which must be cut and berries that have to be picked. Then there are maps which have to be followed, books which beg to be read and a gramophone with records from "The Saint Matthew" to "Oklahoma," and of course there are the campers and the canoe trips.

Each spring we look forward to a long session of leisurely loafing with hours and hours for basking in the sunshine and for reading all the literature befitting a professor of psychology and a nursery school director. Each summer I intend to make a very intensive study of the psychology of the adolescent, using our twelve as suitable case material, and Flora promises she will prepare papers on the equipment and nutritive requirements for a seven day canoe trip. Last year I toted up "The Principles of Systematic Psychology" (964 pages) and Flora took "Nursery School Education." Somehow, as soon as we pass the city limits our I.Q.s fall by 30 points and we begin to suffer from the delusions that theories of psychology and the preparation of papers for learned societies are unimportant (What utter nonsense!) and that the only realities lie in the planting of pine trees and painting the cabin. The psychiatrists, I believe, call these sudden changes in sets of values a crisis situation. If so, we have two each summer, one when we go north, the other when we come back. My only worry is I am never quite sure which is the delusion and which, oh my erudite friends, is the truth. (Are you?)

If our plans for intellectual pursuits are frustrated by our temporary (?) lack of intelligence, our plans for restful leisure are likewise defeated by all those things which simply *must be done*. Compelling motives I believe these are called. For instance, there was that lovely summer afternoon entirely devoted to the roasting of a chicken. It happened like this. Some friends of ours were driving up the highway that passes the end of the lake. Like all our friends they believe we are slightly out of our minds, which may be true, but unlike others they apparently believed, in addition, that we must be starving, which is never true. Anyhow, they left a basket-filled-with-goodies-for-the-deserving-poor with Henry. Henry keeps some tourist cabins up by the bridge. He can't see so good and he's had his leg broken in nine places, but he is our counsellor, philosopher and friend. He also fells our larger trees and conveys his own version of the latest war news from his radio to us so we always know that "the Germans ain't doing so good" or "the Russians be doing real fine now." Anyhow, Henry brought us the charitable basket containing one quart of maple syrup, one bar

of bitter chocolate, one bottle of maraschino cherries and a chicken. Also a note from our friends apologizing for not being able to come in themselves. (I fear they knew the relative locations of the refrigerator, the fireplace and the china and were afraid.)

A chicken is not a treat in our lives; it is an event. We have cooked practically everything in our dutch ovens from nine pound roasts to apple pies, but none of us had ever done a chicken over an open fire. (Was our campcraft training deficient? Or have you?) I got our cook books. We have two: the Boston, which Flora once gave me for Christmas and I, expecting a rousing novel, was disappointed, and the Pocket, which I bought and often read in rest hours. We looked up Chicken, roasted, stewed, fried, fricasseed, and pie, and decided roasted. We looked up stuffing and we three (Helen, who also runs a nursery school, was with us) organized the preparation. Then, to our horror we found the chicken had not been drawn! Much to our despair we discovered that nowhere in our very wide training in psychology and nursery education had any of us ever drawn a chicken. Nor did Barbara Ellen Joy's complete articles or Catharine Hammetts ABC's of camping give us any clue. However, a psychologist who is never baffled by a conflict situation should never be by a mere chicken—indeed our whole training prepares us to draw things out—so I simply looked up the index of the cook book, found fowl—methods of drawing, read the instructions clearly and carefully twice to Helen and Flora, and then went for my afternoon siesta. At three-thirty when I awoke they were still looking for the lungs. Supper was delicious—except for the fact that the chicken's legs fell off when we removed it from the oven, the banquet was fit for the king.

Then there are the periods when the campers are with us. Most of the girls have been to camps and are betwixt the age of camper and counsellor. They have a trusting belief that canoe trips are fun. We think our canoe trips are pretty good; we have even written significant articles in journals such as this, telling the rest of you how to run them. We plan the routes carefully (democratically, of course, with the girls), we plan the menus (democratically and in terms of our supplies), but even we cannot do anything about the rain. We know how to get the tents up in time, to keep the food packs tightly under the canvas and to gather large piles of wood and put it under shelter before the rain. But we can't stop the rain.

One afternoon we made camp in a cloud burst and we cooked an excellent supper of succotash, bacon, butterscotch pudding and coffee, all flavoured slightly with rain water. We stood in slickers and rain caps congratulating ourselves and each other on the

(Continued on page 19)





(Left)  
 Courtesy, Y.W.C.A.  
 Chicago, Illinois

(Ab

## Children Play

(Lower Left and Center) Courtesy, Cleveland Board of Education  
 Day Care Centers for Children of Working Mothers.







Ab Camps

(Right)  
Courtesy, Y.M.C.A.  
Columbus, Ohio

# Spite of War

(Lower Right) Courtesy, Y.W.C.A.  
Chicago, Illinois





Restored Indian Umacha on Original Site

**C**OMMUNITY of interests between the Americas has given them the name of Pan-America. The common denominator of our historical character is the Indian culture that was wide-spread in the countries of the western hemisphere before the coming of the white men. In many places the new name Indo-America has been adopted. Wherever we are we can find remnants of these former ways of living, if we are on the alert.

San Francisco, Camp Sugar Pine, in the Sierra, is named in honor of a great tree, 213 feet tall and 31½ feet around the trunk and 4 feet from the ground which towers above the mountain forest and meadow like a giant sentinel, keeping faithful watch through the years. The peaceful Miwok Indians lived beneath its shadow until 1849, when the white man's rush for gold brought an alien life to the quiet woodland.

The program of Camp Sugar Pine has been enhanced by the study of the Miwok culture, and the interest permeated many of the activities, with the result that every child acquired a deeper understanding of the spirit and life of the Indians of central California. Miwok means "the People."

The inspiration for this camp project was the discovery made by Bert Harwell of the National

# Miwok Indian Project

at Camp Sugar Pine in California

By

Dorothy Dean Sheldon

Audubon Society, of two Indian Pounding Rocks, flat granite surfaces with mortar holes, about five inches deep, in which with stone pestles the Miwoks ground the acorns of the Black Oaks into a fine yellow meal. One of these rocks is on a high bank of San Antone Creek, near the camp swimming pool. The other, split open by a growing pine tree, is on the edge of the mountain meadow, through which flows the stream from a deep cold spring. Water is essential to the process of leaching, which removes the bitter tannin from the meal.

The finely ground acorns were placed by the Miwok Indians in a shallow hard-packed sand basin and about seven applications of increasingly warm water were allowed to seep through. This produced three forms of food—the finest meal on top made a fine soup; the middle served for mush; the remaining coarse material was formed into patties and cooked on hot flat rocks. For boiling the water or cooking the mush, small round stones were heated in the fire then lowered into the baskets by means of wooden tongs. Many of these round cooking stones may be found in the vicinity.

The contagious exploring spirit of campers brought early rewards in the finding of two important utensils, buried beneath the pine needles—a large stone pestle, used for crushing the acorns, and a stone arrow straightener. The latter resembled an ossified doughnut with a small hole, through which the pliable shafts were drawn in front of the fire until they were true. These treasures became exhibits A and B in our Miwok collection.

A number of uniformly sized rocks scattered over the ground near the meadow pounding-rock led to the discovery of a circular concave area, about twelve feet in diameter, filled with pine needles. This, no doubt, was the original site of an umacha, a Miwok Indian summer house, made of the bark of Incense Cedar. The stones were used to brace the ends of



the slabs against the conical framework of small poles. Several girls and leaders decided to build a bark house on this spot. It was such fun!

The rocks were roped and dragged back into their original position, forming a circle with an opening toward the south. Busy axes soon felled twenty dead trees, fifteen feet tall and four inches in diameter. Two pairs of these were lashed together at less than right angles and placed upright for the main foundation, the rest filling in between for walls. Great Incense Cedar trees which had fallen in recent years readily yielded their bark in long thick slabs, which were laid over the poles and held in place by the circle of stones. A small fire built in a deep central pit was sufficient to heat the umacha, the smoke escaping through the irregular opening at the top.

The bark house which completed the little Miwok village scene became the most popular subject for the sketching groups. Early in the day when the white mist filled the meadow beyond, in the afternoon shadows, and even by the light of the full moon, campers were at work with their sketching pads. More than a score of excellent sketches were on exhibition during the summer.

Fascinating simple designs for leather work and block printing were found in the resource book, "Miwok Material Culture" by S. A. Barrett and E.



Miwok Indian Acorn Pounding Rocks



W. Gifford (published by the Public Museum of the City of Milwaukee). This valuable work contains such information regarding the Miwok arts as industries, clothing, utensils, games, dwellings, food. What a surprise it was to learn that the Indian women played Basketball! They used balls of buckskin filled with deer hair, shredded cedar bark, moss, or soaproot fiber. The men held Archery contests and played football. Guessing games, active and quiet games were enjoyed by the children much the same as today. Elder split-stick, clapper rattles, cocoon rattles, made of large butterfly cocoons containing a few pebbles; small elder flutes and musical bows were some of their instruments for rhythmic expression.

The happy Miwok Indians believed that if one begins the day with singing the feet will be made light for the long journey, and the heart will be glad. Their songs are simple, rhythmic, rather haunting and should be rendered with dignity and imagination, keeping in mind the picture that each song portrays. Derrick Norman Lehmer of Berkeley,

California, has given us his interpretation of a number of their most beautiful songs, putting into words the thoughts and moods of the Indian, such as: The Sleeping Valley; When I Am Singing; The Fingers of the Sun; Down the Stream; Winter in the Valley. The picture within this last song is described by Mr. Lehmer, "It is sung by Ahale, the Coyote-man, when he went to meet the Flute-player, To-le-loo the White-footed Mouse, who has been playing the part of Prometheus and is coming back to the Mountain People with the fire which he has stolen from the Valley People and which he is carrying hidden in his elder-wood flute."

These songs became familiar to the campers, especially those in the Singing and Dramatics groups who staged a beautiful pageant in the Miwok Village. Elder split-stick rattles and cocoon rattles, made by substituting paper cups for cocoons, were prepared for the "orchestra" who beat out the rhythm for the singers. They sang naturally and simply as though they were living through a day in their own native village.

For campfires and story-telling hours a wealth of material is found in the myths and weird tales told by the Indians recorded by C. Hart Merriam in his book, "The Dawn of the World." There is always a grain of truth in the otherwise fantastic stories of the struggles and the powers of the First People, who lived in the country long before man was created, and who were finally transformed into animals and other objects of nature. Especially interesting were the stories which told: How Wit'-tab-bah the Robin got his Red Breast; How Tol-le-loo Stole the Fire from the Mountain People; How the People got Five Fingers. These and many other unique and entertaining stores offer appropriate new themes for programs.

Thus, through art, music, dramatics, story-telling, as well as the Indian Village scene itself, the spirit of the old Miwok culture was felt and appreciated by every one who came to Camp Sugar Pine.

\* \* \*

The Senior Unit in the Glendale Girl Scout camp has built a mountain tramway. It is 130 feet in length and leads from the girls' unit up a very precipitous hillside to a bar of ground above the camp. One feature of the arrangement for hauling sleeping bags is that no nails could be used in supporting the platform against the tree. A wide base had to be built to balance the platform. If dusk fell before sleeping bags all reached the bar of ground above, a flashlight was often seen—bobbing up and down the tramway attached to the pulley that rode the wire.

#### A Mountain Tram Way

*Courtesy Glendale California Scout Camp*





# Organized Camping === Some Day a Profession or Forever a "Movement"

By

Barbara Ellen Joy

**M**ANY years have gone by since the first organized camp was founded. Many camps have waxed and waned. Many camp leaders have come and gone. And today the camping movement is at its all-time peak and our Association has the greatest number of members in its history. Further, it is on a sound basis financially and structurally. We have a revitalized national office, with an able executive secretary and a more adequate clerical staff. The sectional leadership is in competent hands. War needs have brought camping into sharp focus. The time is indeed ripe to face the question posed in the title above!

Abraham Flexner\* says, "a profession is definable as an activity in which practice and progress are clearly interwoven and constantly reacting on each other." The point he makes of uniting "practice and progress" so closely is of singular importance to camping, for many of us have felt for a long time that progress in camping is indeed dependent on better practice in the camps. The ideals, objectives and aims of camping have been clearly and frequently (and sometimes very glowingly) expressed, both in words and in print. But the lag between our expressed ideals and the general level of practice in the camps is a matter of concern and alarm to those who have the future role of camping on their minds and in their hearts. Every camp with low standards and defective practices hurts camping as a whole. Every child who goes home from a camp impaired in any fashion from his experience is a reproach to the conscience and a reflection on the integrity of all of us actively engaged in camping. The general level of camp practices **MUST** be raised and we must set ourselves as an Association to the task—and that without further delay.

Camping is no longer the infant prodigy of "education." It is a way of outdoor living and growing which has in the last forty years developed a discernible pattern of good practice and of salutary customs. When this pattern is known and sustained, camps achieve the height of function. When the pattern is not known, the risk is indeed terrific. Our organized camps now accept responsibilities for the development and well-being of so many thousands of children that the magnitude of such obligations

are so vast as to be almost frightening.

It is indeed time to be realistic and face the issue. Do we as an Association now wish to set forth on a new trail which will not only help bridge this alarming gap between our ideals and our practices, but will also, and at the same time, do much to raise our status towards that of a profession? If so, how shall we go about it?

It is generally agreed that the six attributes of a profession are:

1. A systematized body of skills and knowledge, methods and techniques with which practitioners must be familiar.
2. Definite setting of standards of good practice.
3. Jurisdiction over its members—a question of the maintenance of ethics and guidance in good practices.
4. Promotion of training and instruction for both old and new practitioners.
5. Publication of professional journals and literature.
6. Maintenance of an association of practicing members.

Of these six attributes, some progress has been made in numbers two and six. As for two, the standards we have set up\* need to be refined and clarified, a need which was clearly brought out at the Workshop which created them. As for six, our Association should have 5,000 members instead of 2,100. Since greatly increased income to the Association is necessary in order to go ahead as we should, this is basic.

But of paramount importance at this very moment is concentration on numbers one, four and five. Without number one, our practice can never be improved, except through slow and tortuous evolution. Until such time as we have the means and methods of training leaders according to decent standards of performance, competence, and knowledge, progress in camping will be slow and tortuous also. Through long experience in many lands, Mr. Flexner knew that practice and progress go hand in hand. Only through the work of leaders who are trained in the good practices made definite through the availability

*(Continued on page 17)*

\* "I Remember", page 144.

\* "Marks of Good Camping", Association Press, 1941. \$.75.

# Suggested Program Materials for Camps

By  
the Studies and Research Committee

1. "It's Fun to Design," by Kathleen B. Kelly. This booklet is written particularly to show those who never thought they could draw, not only that they can design, but also that they will have fun doing it. The basic principles of design, such as rhythm, balance, and use of color are explained simply, step by step, and illustrated by the author's own drawings. Girl Scout National Equipment Service, 155 East 44th St., New York 17, N. Y. Catalogue No. 20-308. \$.75 per copy.

2. "Knowing the Weather," by T. Morris Longstreth. This is a new book to take the place of the long popular one. Completely rewritten, illustrated with superb cloud photographs, and is fully up-to-date. It clearly explains weather signs and other practical matters which are of importance to campers taking hikes, canoe trips, mountain climbs, etc. The Macmillan Co., 2459 Prairie Ave., Chicago 16, Ill. 1944. \$1.69.

3. "Camp Wartime Menus and Food Information," prepared by Miss Mary Griffin of Newark, N. J. Contains camp menus for two weeks, recipes, measures and servings, and good service contributions. Girl Scouts, New York. 1944. \$.08 per copy.

4. "Of Course We Still Cook Out." Suggestions for Outdoor Food without Ration Points. Compiled from Girl Scout Publications and Local Council Bulletins, this small mimeographed pamphlet is very useful and practical. Girl Scouts, New York. Catalogue No. 20-530. 1944. \$.05.

5. "Outdoors on Your Own," by E. Laurence Palmer. This interesting and valuable booklet is modified from two bulletins on similar subjects written by the author for the New York State College of Agriculture, but no longer available. It is dedicated to the cause of wiping out the sources of danger that lurk along the highways and by-ways that a free people should explore, employ and enjoy. It is an excellent piece of work. The American Home, 444 Madison Ave., New York 22, N. Y.

6. Proceedings of the Central States Convention of the American Camping Association, held at Milwaukee February 18 and 19, 1944, edited by Alice Drought. A complete report of the speeches, workshop sessions, group luncheon sessions, and discussions held during this successful convention. Articles on health, leadership, programs for older campers, day camping, etc. Obtained from Ray Gladieux,

797 N. Van Buren, Milwaukee 2, Wisconsin. \$.50.

7. For those interested in the use of natural dyes in crafts, the two following bulletins will be of great interest.

a. "Vegetable Dyes," New Mexico Dept. of Vocational Education, Santa Fe, N. M. \$.50.

b. "The Use of Natural Dyes in Home Crafts." Lane County Home Extension Office, Eugene, Oregon.

8. "Report of Community Study to Determine the Extent of Need for Special Camp Facilities for Crippled Children in the Chicago Area," by Frances L. Karlsteen. A study made in the Chicago area which will be of interest to people everywhere who are working with handicapped children. Restricted number of copies available from Mr. Edgar T. Stephens, Executive Secretary, Illinois Association for the Crippled, Chicago Board of Education.

9. Camps which endeavor to work into their programs discussions of the problems in other countries will be wise to send for a series of pamphlets describing Latin American countries. Those on Peru and Ecuador are at hand and are very interesting. Similar booklets on eleven other South American countries are also available for ten cents from the Supt. of Documents, Washington. One free copy will be sent from the U. S. Office of Education.

10. "Ben Hunt's Whittling Book," by Ben Hunt. Guided by clear, easy-to-follow directions the would-be whittler is first taught to use his tools and then to proceed from the simplest articles represented to the more challenging. The suggestions are precise, and full directions given, even to minute details. It is a very good book for those counselors who are working with natural materials in camp and not the pre-fabricated kind. The projects will be fascinating to both girls and boys. The Bruce Publishing Co., Milwaukee. 1944. \$2.50.

11. "Suggested Standards for Camp Nursing," by the Camp Committee, Mrs. Helen Leighty, Chairman of the National Organization for Public Health Nursing, 1790 Broadway, New York 19, N. Y. This excellent report is most timely and practical. Included is information on the following subjects: statement of objectives; discussion of the place of the nurse under varying types of camp organizations; her qualifications for the job; her relationships with camp director, physician, staff, camper, parents and

community; nurse responsibilities in relation to health examinations, infirmary care, sanitation, health education, staff training and other important camp activities; and discussion of conditions under which she should work. Through acceptance of a report of the Studies Committee by the Board of Directors at the Bartlett Workshop, October 8, 1944, a copy of this pamphlet will be sent to each camp member and sustaining member of the American Camping Association as a benefit of membership, thereby inaugurating a new plan to include from now on several such pieces of realistic materials each year. 1944. \$.25.

12. "A Treasury of American Folklore," The Stories, Legends, Tall Tales, Traditions, Ballads and Songs of the American People, edited by B. A. Botkin. An amazing book of 918 pages, this marvelous material is indeed a "treasury". It is edited by the man who is in charge of the Archive of American Folk Song of the Library of Congress, and it contains a foreword by Carl Sandburg. It is literally a mine of material for the camp story-teller, the dramatics and music counselors in our camps. The stories are particularly good for the creative, spontaneous kind of dramatics which many camps are wise enough to foster. This is really a "must" for every camp library. Crown Publishers, New York.

Barbara Ellen Joy,

Chairman of Studies and Research Committee.

## Organized Camping . . .

(Continued from page 15)

of materials listed in item one can camping progress. As to number five, means must be found for expanding the size and broadening the scope of our present *Camping Magazine*, for adding other publications of a promotional and educative nature, and for educating the general public through cooperation with other agencies and publications.

The task of setting our own house in order so that camping may go on to the glorious future which it can deserve and which it can win is a challenging one. The other professions—such as teaching, nursing, medicine, the law, have all had to go through these processes of evolution and building. Likewise camping, in order to achieve a prominence, a dignity, and a consideration commensurate with its great contribution to the development and nurturing of children, must take these necessary steps. If it aspires to become some day a profession.

The responsibility rests squarely on the shoulders of every camp director and executive. What is your answer and what will YOU do about it?

for NOVEMBER, 1944

# CAMPING NEWS PRINTED IN 1891

Contributed by

A. A. JAMESON

EDITOR'S NOTE: The items printed below are clippings from the Augusta, Georgia, Chronicle of July 30 and August 1, 1891, concerning the first camp conducted by A. A. Jameson, a leader in camping for many years and long a member of the American Camping Association. Mr. Jameson is now owner and director of the Dixie Camps at Wiley, Georgia.

## BACK HOME

### *The Y.M.C.A. Boys Return From Their Ten Days' Outing*

The Y.M.C.A. boys who went down to Stony's mill, near Hephzibah, under the guidance of Physical Director Jameson, on a ten days' outing, returned home last night.

In the party were Fred C. Besh, Clarence Martin, Willie Hankinson, George Butler, Marion Hickey, Cleiland Rood, Harriss D'Antignac, Frank Curry, Armien Dawson, Ludlow Jordan Bansley, Jamie Bothwell, Charlie Stafford, Henry Saxon and Frank Ferrie.

The boys report a jolly good time, and they enjoyed some genuine sport hunting and fishing, though they complain of too much rain, which interfered with much of their amusement.

The following extract from a letter from a Y.M.C.A. boy in the camping party will be read with interest:

Camp Red Bug  
Near Hephzibah, Ga.

July 25, 1891

I am having a fine time. We are near a lake which has a gin and saw mill and a grist mill on it. There is only one boat on it. I go on it about twice a day. I have shot two herons.

We have had rain every day since we have been in camp. We have two baseball clubs, the "Ho-downs" and the "Wooden Legs." I belong to the "Wooden Legs." We beat the "Ho-downs" 15 to 1.

All are well and nobody wants to come home. We have eaten three hams, three strips of breakfast bacon, about forty watermelons and everything else you can think of. We had Sixty-five ears of corn for one dinern. We drink a gallon and a half of coffee each meal. I have so much to say I will wait till I come.

C. L. S.

(Continued on next page)



## 7 REASONS WHY PARENTS' MAGAZINE DOMINATES in CAMP ADVERTISING

**1** For 11 straight years it has carried more camp advertising than any other magazine—irrefutable evidence of continuous pulling power.

**2** 37.6% of all camp advertising lineage for 1944 appeared in PARENTS' MAGAZINE—a larger proportion than ever before.

**3** 83% of all camp advertisers used PARENTS' MAGAZINE in 1944; 46% used PARENTS' MAGAZINE alone—convincing evidence of its prestige.

**4** 100% of all PARENTS' MAGAZINE circulation is among families with children, with bigger than average incomes, and more children of camp-going age.

**5** Total inquiries each year from camp advertising in PARENTS' MAGAZINE has increased 814% in the past 12 years—getting better all the time.

**6** 725,000 ABC net paid circulation for 1945 (an increase of 60,000) with no increase in special advertising rates for camps.

**7** Camp advertisements in the May 1945 issue will be reproduced without cost in PARENTS' MAGAZINE's Annual Camp Directory. Thousands of copies will be distributed throughout the year.

These are the reasons why PARENTS' MAGAZINE will bring greater profits to you in 1945.



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## PARENTS' MAGAZINE

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### Y.M.C.A. BOYS' CAMP

*An Excellent Account of the Way They Spent  
Their Time*

*All Were Delighted*

*The Boys Ate Over One Hundred Watermelons and  
Gained Over Fifty-seven Pounds During the Ten  
Days—Looking Forward Already to Next  
Year's Camp*

"When are we going again?"

"How many boys will you carry next year?"

"Let's stay a month next time."

"We had a jolly time, but had to come home too soon."

"I am feeling fine, the trip done me lots of good."

The above and numerous other questions and exclamations, have been on the lips of the boys who went on the camping trip, ever since their return.

They did have a grand time. The party was just large enough to be pleasant, and the congeniality existing among the boys was something remarkable.

## Reports on Training Courses Due from Section Secretaries

In the cause of making an up-to-date and accurate survey of camp leadership training being done in colleges and universities during the school year of 1944-1945, The Studies Committee urgently requests the secretary of each Section of the A. C. A. to work with the Committee in the matter. Each secretary is, therefore, asked to make a survey or a report of ALL such courses being given now or to be given during the remainder of the year up to June 1st, to the chairman directly. This information from each secretary should be in the chairman's hands by February 1st, and a report is requested by that time. To the report should be added such courses, institutes, or training given by the sections, by councils, or other community groups. The American Camping Association has never had during all these years any accurate information about the status and extent of training being given leaders. It would be helpful if the report includes such information as the name of the instructor in charge, of the number enrolled, and pertinent information as to outline, content, methods. In any case, we are counting on each secretary to send at least a report so we may pass on to our Leadership Training Committee some accurate data with which to work. Kindly address report to the chairman at our national office, 343 South Dearborn, Chicago 4.

They all seemed to vie with each other as to who could make it most pleasant for the other members of the company and the result was that everybody had a good time. Their conduct was all that could be desired, and was commented upon favorably by all who came in contact with them, as was also their personal appearance.

The Augusta association is proud of her boys, and the boys are proud of the association.

The camping trip this year was in the nature of an experiment to secure the confidence of the parents; hence the limited number taken. Parents, quite naturally, have a hesitancy about trusting their boys away on this kind of a trip and well they may have, unless the party is under the control of some one experienced in camp life, and who is able to manage boys. The experiment has proven a success, and the confidence of the parents of the boys who went has been gained by having their sons returned safe and sound, and much improved.

The ten days were filled with events too numerous to mention. Three of the boys kept diaries, and to mention the incidents recorded in them would take several columns of *The Chronicle*.



## So Went the Summer

(Continued from page 9)

wonderful supper. "If the American Camping Association could see us now I bet it would be impressed." "Not many trippers could get such a good meal in the pouring rain." "Gosh, Jane, the pudding was super." And then suddenly there was nothing to do but contemplate getting into a damp tent for a very rainy night. This was when one wondered why one ever goes on canoe trips. This was when one said, "Gee, I like to hear rain—on the roof." This was when one gradually began to feel cold and comfortless and very, very far away from any human habitation. And this was when Jane suddenly pulled out from her slicker pocket a pair of—of all things—a pair of white kid gloves. We shouted with amazement. Twenty-five miles from the nearest village, on a lonely, rain-drenched, desolate campsite, a pair of white kid gloves. So Jane put them on and immediately became Mme. Citronella reading our fortunes from the coffee cups. I was going on a trip and Flora was going to get a letter and Gery should be careful of a dark, tall man, and we giggled and chattered and made stupid puns and felt the warmth of the fire instead of the drizzle of the rain. And then to bed. What an opportunity I had missed for studying the adjustment of the adolescent to a problem situation! Perhaps a lot of the problems so profoundly analyzed in treatises on psychology would also vanish if someone would only produce the white kid gloves at the appropriate moment. There may be a moral in all this. I don't know. I only know we left the white kid gloves pulled over the tops of the dingle sticks by our dwindling fire. There they pointed defiantly to the heavens and we slept, forgetting all about the rain.

So amid the rush of lectures, the routines of the nursery, the crowded street cars and the incessant telephone bell, we look back to the summer. We have forgotten the days that went as we had planned; we have forgotten how carefully we organized our menus; we have forgotten the theses we were going to construct on the development of the adolescent. We remember the pine trees we planted (are they, I wonder, still growing?), the beautiful shelves I spent that hot July afternoon creating, the blueberry jam we supervised from bush to bottle. We remember the undrawn chicken and the kid gloves in the rain. Good things indeed to remember, for it's only on such detours that one catches glimpses of the unexpected and it's when our best laid schemes gang a-gley that we really find enjoyment. And all too soon, in occupations such as these, so went our summer.

for NOVEMBER, 1944

HAVE YOU SEEN AN

### ARTVUE ALBUM?

It is *personalized* Camp Publicity in modern souvenir folder form. Smart looking, self contained and ready to mail. It tells a convincing picture story of your camp activities at low cost.

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### ARTVUE POST CARD CO.

225 FIFTH AVENUE

DEPT. A

NEW YORK 10, N. Y.

### CLASSIFIED WANTS

#### WANTED TO BUY

**WANTED** to purchase or lease established girls' camp in Pacific Coast Area by well-educated man-wife director team now operating children's camp for semi-public corporation in wealthy California area. Airmail reply to Box B-1, The Camping Magazine, 343 S. Dearborn St., Chicago 4, Ill.

**WANTED:** A boys' camp, 60 to 80 accommodations. Located in Michigan, Wisconsin or Minnesota. Must be in A-1 condition and have had a successful season in '44. A preliminary description and photos will be appreciated and returned promptly. J. G. Princell, 7439 Augusta Ave., St. Louis 21, Mo.

**WANTED TO BUY** a boys' camp that is developed to accommodate about ninety or more persons, including staff, in Wisconsin, Minnesota or Michigan. Location and setting must be conducive to good tripping, "campy" program. Write Box B-2, The Camping Magazine, 343 S. Dearborn St., Chicago 4, Ill.

#### FOR SALE

**FOR SALE:** At Minocqua, Wisconsin, wonderful property, ideally located for either boys or girls camp. Two modern houses completely furnished, one nine room, one five room. New log cabin, one caretaker's house, one utility cabin. Hackercraft boat. 100 acres beautifully wooded land, fine private road. One-half mile lake frontage, 5 minutes to Minocqua by boat, 8 minutes by car. Would sell on liberal terms. Address owner: J. Teller, 135 Palisades Ave., Santa Monica, California.

**KAMP KAIRPHREE** site and buildings, cottages, club house and dormitory with about 40 acres and nearly 2,000 feet on north shore of Lake Charlevoix. Write Floyd A. Supp, Broker, Charlevoix, Michigan.

#### HELP WANTED

Twenty counselors and program leaders wanted for superb private girls' Summer camp in Northern Wisconsin. An unusual opportunity for capable women, especially those with Girl Scout or similar leadership experience. Write M. Lipman, 1301 Pratt Blvd., Chicago 26, Illinois.

### CLASSIFIED WANTS

Want a camp job? Need counselors, a camp cook, physician, or assistant? Want to buy, sell, rent or lease a camp? Advertise your wants economically in this section. Rates: \$2.00 minimum for 5 line insertion. Figure eight words per line. Additional lines 40c each. Send your copy, accompanied by check, by the 15th of month for insertion in our next issue.



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For Catalog Write Department CM-11

## DWINNELL CRAFT SHOP

2143 National Road, Wheeling, W. Va.

### Woldemar Neufeld . . .

(Continued from page 4)

For three years he has worked as Director of Arts and Crafts in a camp for handicapped children, where he proved to have a sympathetic understanding of children. Besides being an artist, he is a good swimmer, a good horseback rider, and a good camper.

the do's and don'ts of waterfront safety in a humorous and everyday manner. Suggests many safety features which should be included in any waterfront safety program. Extremely valuable for training sessions for counselors and with campers for teaching good waterfront "attitudes" and methods.

Rental 75c.

**Full Details** on Onan Gasoline Driven Power Plants, which provide electricity in locations where it is not otherwise available, and for emergency and stand-by service, may be had by writing to D. W. Onan and Sons, Royalston Ave., Minneapolis 1, Minn.

**Complete Information** on a handy, yet inexpensive cloth marking outfit, for owner identification of clothing, sheets, blankets and other equipment may be secured by writing Louis Melind Co., 362 W. Chicago Ave., Chicago.

**"Water Power from Small Streams"**—with detailed information on harnessing water power to supply electricity for electric lights and power, pumping water and driving small machinery at your camp. Though not available immediately because of wartime needs, information will be sent on request to Mr. C. C. Harris, President, Brook Water Wheel Co., Orange, Mass.

## SEND FOR THESE HELPFUL BOOKLETS

The educational and informatory material listed below will be sent **FREE** to camp owners, directors and counselors. Send a postcard or letter to the manufacturers at the addresses listed. Please mention **THE CAMPING MAGAZINE** when writing for booklets.

Manufacturers are invited to submit suitable material for possible listing in this section.

**Summer Camp Manual**—Kellogg Co.'s excellent menu planning and recipe manual. Invaluable to camp cooks and dietitians. Kellogg Co. has also prepared the **"Manual of Cooking for Boy Scouts"**, **"Trail Cookery for Girl Scouts"** and **"Campfire Cookery—Menus and Recipes for Outdoor Cookery"**. Each of these attractively illustrated booklets is filled with directions on preparing meals sure to satisfy those ravenous outdoor appetites. Write to Kellogg Co., Camp Department, Battle Creek, Michigan, specifying which booklets you wish to have.

**Craft Catalogs are available from the following companies:**

**"Leathercraft"**—Osborn Brothers, 233 W. Jackson Blvd., Chicago 6, Ill.

**"Leathercraft"**—J. C. Larson Co., 180 N. Wacker Dr., Chicago, Ill.

**"Archery"**—Indianhead Archery & Mfg. Co., Box 303, Lima, Ohio.

**"Arts and Crafts for Hand Decoration"**—Thayer & Chandler, 910 West Van Buren St., Chicago, Ill.

**"Archery"**—L. C. Whiffen Co., Inc., 828 W. Claybourn St., Milwaukee, Wisconsin.

**"Indian Crafts"**—Plume Trading & Sales Co., Inc., 10 W. 23rd St., New York 10, N.Y.

**"Archery"**—Ben Pearson, Inc., Pine Bluffs, Arkansas.

**"Catalog of Craft Supplies"**—American Handicrafts Co., 193 William St., New York, N.Y.

**"Craft Reporter"**—Craft Service, 337 University Ave., Rochester, N.Y.

Fellowcrafters, Inc., 64 Stanhope St., Boston, Mass.

The Handcrafters, Waupun, Wisconsin.

Metal Crafts Supply Co., 10 Thomas St., Providence, R.I.

**"Silvercraft Supplies"**—Wm. J. Orkin, Inc., 373 Washington St., Boston, Mass.

**"O-P Craft Catalog No. 44"**—Creative Crafts for Designing and decorating. O-P Craft Co., Sandusky, Ohio.

**"Handbook of Practical Leather Projects"**—Horton Handicraft Co., Hartford, Conn.

**"America's Forests"**—An attractive, informative booklet telling the story, in words, pictures and charts of this great national resource. 44 pages. Write to American Forest Products Industries, Inc., Washington, D.C., for your copy.

**Available from YMCA Motion Picture Bureau**, 347 Madison Ave., New York 17, N.Y., 16 mm. films suitable for use in Camp Counselor Training sessions. Leaders' discussion outlines for each subject are available on request. These films can be utilized effectively to stimulate discussion of sound educational theories and methods, as applied to camp leadership.

**YS-104 Camping Education—2 reels.** A March of Time film which tells a vivid story of the training program at National Camp for Professional Leadership, sponsored by Life Camps, Inc. The progressive program in operation here and at Life's Camps for Boys and Girls is clearly pictured. This film will stimulate lively discussion and bring many new ideas for worthwhile camp activities.

Rental \$3.00.

**YS-402 Youth in Camps—2 reels.** A March of Time film portraying various types of summer camps, but treating in some detail the underlying philosophy and methods used in Life Camps' "decentralized" plan. The contrast between the traditional summer camp and the small independent "Campivity" plan characteristic of Life Camps provides the basis for critical examination of the values which camp life should bring to each camper.

Rental \$3.00.

**Y-403 Scout Methods of Waterfront Safety—1 reel silent.** Gives

THE CAMPING MAGAZINE

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